

RUTGERS UNIVERSITY CENTER FOR GOVERNMENT SERVICES 48th ANNUAL PUBLIC PURCHASING EDUCATIONAL FORUM

EXHIBITOR INFORMATION

Wednesday & Thursday, May 3 & 4, 2017

**Golden Nugget Hotel
600 Huron Avenue & Brigantine Boulevard
Atlantic City**

**Would you like to reach over 250 New Jersey
Public Sector Purchasing Agents???**

Rutgers University, Center for Government Services is pleased to invite you to participate as an exhibitor at their 48th Annual Spring Educational Forum at our new location, **The Golden Nugget**.

This two-day conference, from 8:00 AM to 4:00 PM daily, gives you the opportunity to display your goods and explain your services to more than 250 purchasing agents from municipal and county governments, state and county colleges, school districts, as well as public utilities and authorities.

Exhibitor tables are provided at a cost of \$700.00. Fee includes food service on both days for one person. Additional representatives attending the luncheons are charged \$55 per day.

As a special incentive, we have also scheduled 2 sessions specifically designed for participating exhibitors, entitled "Conducting Business in the Governmental Environment" and "NJ START: State of the Art Requisition Technology (NJ State Treasury's new eProcurement solution)". These sessions will be conducted by experienced public purchasing professionals and provide valuable insight to make your working relationships with public sector employees more effective and efficient.

For additional information on vendor participation or sponsorship activities, call:

Kathi Cupano, Center for Government Services, Rutgers University:
732/932-3640 ext. 632
email: cupano@rutgers.edu

48th Annual Rutgers University Public Purchasing Educational Forum

May 3 & 4, 2017 8:00 AM – 4:00 PM
Golden Nugget Hotel, Atlantic City

EXHIBITOR COMMITMENT FORM

Business Name _____

Address _____

Product/Service _____

Contact Person _____

Address _____

Phone _____ FAX _____ Email _____

Website _____

Name(s) of Individual(s) representing business at conference _____

List additional names on back _____

- Package 1: \$700 (1 vendor registration including lunch, 6' skirted table, 2 chairs, 1 wastebasket)
- Package 2: \$800 (2 vendor registrations including lunch, 6' skirted table, 2 chairs, 1 wastebasket)
- Package 3: \$4,000 Reception Sponsor (2 vendor registrations including lunch, 6' skirted table, 2 chairs, 1 wastebasket)

Extras: (N/A for Reception Sponsors)

- \$55/day Additional Meals: Date/s additional meals needed: _____
- \$50/event 110 outlet w/extension cord & power strip
- \$600/event Additional Table

Signature of Commitment by Authorized Representative: _____

**Include payment information and mail to:
Make checks out to Rutgers University.
Deadline: April 14, 2017**

**Public Purchasing Educational Forum Vendor Services
Rutgers University Center for Government Services
303 George Street, Suite #604
New Brunswick, NJ 08901-2020**

Payment Method: Check Purchase Order Visa Master Card AmEx Discover

Total \$ _____ Credit Card # _____ Expiration _____ Security Code# _____

Name/Entity on Card: _____

Signature _____